



Benedictine Monk and former president of St.
Bonaventure University Dr. Robert J. Wickenheiser
https://en.wikipedia.org/wiki/Robert_J._Wickenheiser
with Publisher Dr. Carter Kaplan and
Surrealmageddon Philosopher and artist Bienvenido
Bones Banez in THE UNIVERSAL LIBRARY. Bob
Wickenheiser was put in charge of the library by St.
Peter after his resurrection. Carter is obviously
overwelmed by the beauty of the library, which
comprises an enire solar system. Milton will visit the
library to chart his way to New Paradise.

"The Universal Library, Dr.Robert J. Wickenheiser Head Librarian"



Bienvenido Bones Bañez Jr.

THE UNIVERSAL LIBRARY

Below Photo: Benedictine Monk and former president of St. Bonaventure University Dr. Robert J.

Wickenheiser- https://en.wikipedia.org/ wiki/Robert_J._Wickenheiser with Publisher Dr. Carter

Kaplan-http://iaemanations.blogspot.com

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wahcenter.wixsite.com/

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grand-paradise-lost- & Emanation: Third Eye-https://www.amazon.com/Emanations -Third-Eye-Carter-Kaplan/dp/1491257083



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THE 666-THEOS-SURREALMAGEDDON
ART WORLD https://www.facebook.com/
The-666-Theos-Surrealmageddon-Art-World-148854635128459/

THE UNIVERSAL LIBRARY

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Science fiction has used the device of a library which is universal in the sense that

Science fiction has used the device of a library which is universal in the sense that it not only contains all existing written works, but all possible written works. This idea appeared in Kurd Lasswitz's 1901 story "The Universal Library" and Borges's essay "The Total Library" before its more famous expression in Borges's story "The Library of Babel". A similar idea was a planet called Memory Alpha, (from the Star Trek episode "The Lights of Zetar") which was the Federation's "storehouse of computer databases containing all cultural history and scientific data it has acquired.". It has been commented that the Internet already approaches this state. Terrance Lindall points out that all knowledge is perception and are all pieces of the GREAT THING (WILL). Acquiring knowledge or understanding is the practicing of the redirection of the energies that form perceptions. But it is not a creative process. It has been determined from the first instant of time in the unfolding of the Historical Will of the Mind of God of which

Historical Will of the Mind of God of which we are merely an extension or "aspect." It is an infinite expansion of potentiality and actuality. GOD (WILL), a point of nothingness from which all comes, hovers over the realms of possibility, and on the tabula rasa of our universe imposes order on the ideas (perceptions) generated by the action of possibility becoming actuality.

From: Terrance Lindall

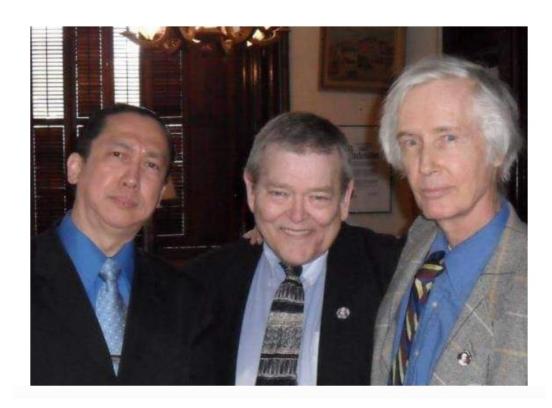
Williamsburg Art & Historical Center



"The Universal Library, Dr.Robert...

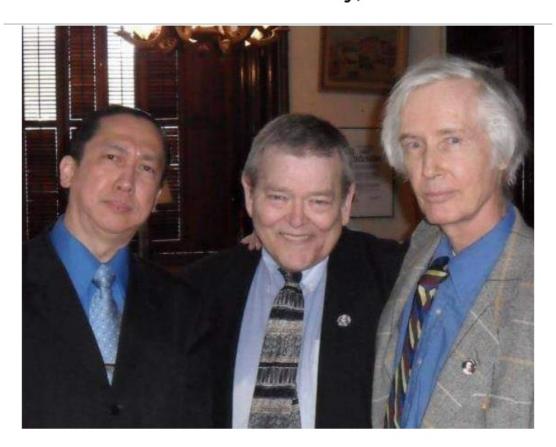


B. Bones Banez, Ma'am Yuko Nii, & Terrance Lindall at Williamsburg Art & Historical Center, Brooklyn, New York, USA

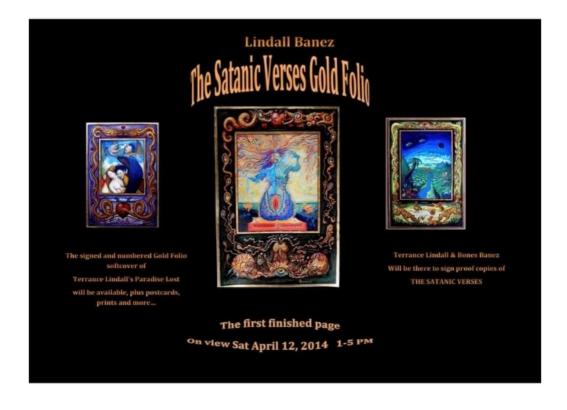




← ''The Universal Library, Dr.Robert...



Bienvenido Bones Banez, Jr., Dr. Robert J. Wickenheiser, & Master Terrance Lindall







Dr. Robert J. Wickenheiser



THE GOLD ILLUMINATED PARADISE LOST SCROLL OF TERRANCE LINDALL

Introduction

by Yuko Nii of the Yuko Nii Foundation "The written word skins in through the eye and by nearns of the utherly delicate retina hurls shadows like insect legs inward for transle ther. An immense space opens up in silence and privacy, a space when literally, anything is possible." John Updake

Updite's is a wonderful description of why the written word cambo be superseded and why the written word will endere. Written words in a master's hand can corripre landscapes, colors, sensations, music, philosophy and artistic visions without confining them. And as the words are scanned, the receptive and imaginative reader, a size gus and imaginative reader, a size gus non part of this formula or process, brings them to life. As John Milton said "Books are not absolutely dead things!"

With Paradise List, the written word in its greatest form, Milton was able to evoke Updilae's "immense space" and project spectacular land-scapes of both heaven and hell, and create also the monumentally tragic character of Satan, courageous yet debased, blinded by jealousy and ambition, beselc nonetheless. The blind poet brings powerful visionary lide to one of the world's greatest stories, id est, the Western legend of man's creation and fall, a story encourasesing ribiliosochical concests.

of free will, good and evil, justice and mercy, all presented with the greatest artistry to which the written word can aspire.

The artist Terrance Liesdall came to Million while pursuing a double major in Weistern Philosophy and linglish Literature, graduating Magno Cum Loade from Hunter College New York City. Paradise Lest, this "greatest work in the English language," emaptured Liesdall because it encapstilates his metaphysical, epistemological and axiological philosophies. Today Terrance Lindall's pointings for John Million's Paradise Lest are perhaps the best-known illustrations for this spic cutistic of

those by William Blake and Gustav Doré. Thus the power of Milton to day is reflected in how it continue to inspire artists, writers and intel ligent persons at all levels, creatin a ripple effect into society.

Lindail believes that insight in Milton and the aesthetic and intel lectual pleasures of Paradise Liscan elevate every individuals experience in education, though the human endeavor...through the inspiration of the "written word. Lindail's Gdd Illuminated Paradis Last Servil is a final and complettribute to his love and sincere gratitude for Milton's great contribution to humanity.

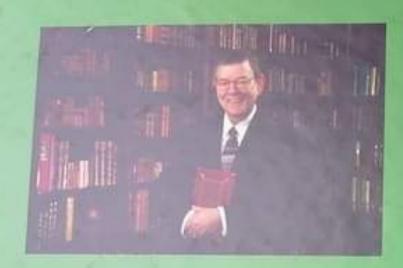


Masterpiece by Terrance Lindall



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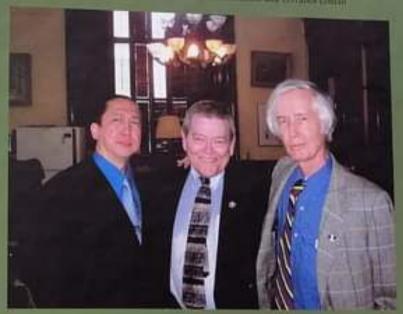


Robert J. Wickenheiser My Brother Forever



Robert J. Wickenheiser & Terrance Lindall The John Milton Projects 2009-2015

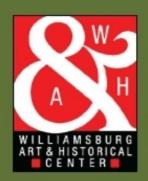
Andrew Burnstein Research Burner L. Wickersteiner and Terrorew Louisin.



Selected emails with Terrance Lindall on collecting, art and other topics

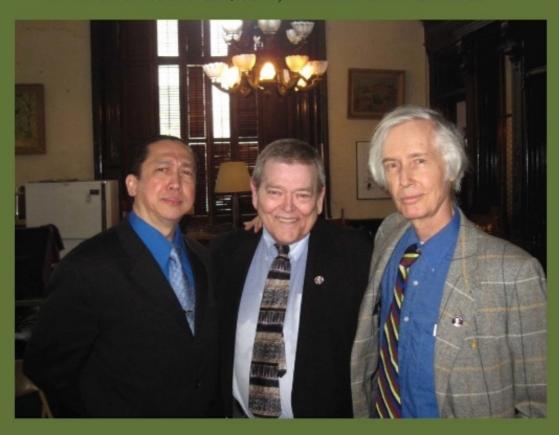
2009-2015

The Wickenheiser/Lindail Projects



Robert J. Wickenheiser & Terrance Lindall The John Milton Projects 2009-2015

Below: Bienvenido Bones Banez, Robert J. Wickenheiser and Terrance Lindall

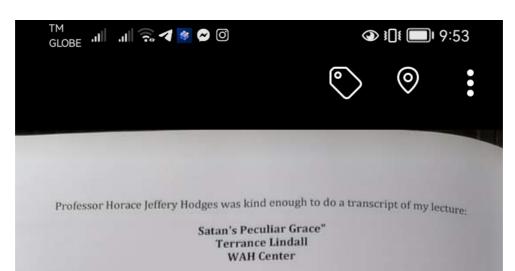


Selected emails with Terrance Lindall on collecting, art and other topics



John Milton Paradise Lost Gold Scroll by Terrance...

Visit



A couple of weeks ago, Bienvenido Bones Banez gave an extemporaneous piano recital, "The Satanic Rhapsody," followed by Terrance Lindall expounding, also extemporaneously, on the "peculiar graces" of Satan in extrapolating from Bien's now-famous dictum, that "Satan gives color to the world!"

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Can you imagine if this were God's perfect world, if you had everything you wanted, good food, place to rest, no problems, no pain, live forever? You could live as vegetables! Imagine that! So, Satan's peculiar grace is that he has given you something to aspire to, to compete with. He's the adrenaline rush in your blood, and he also gives you great literature talking about the struggles you have, and so that is Satan's peculiar grace. It's a grace given to you by Satan.

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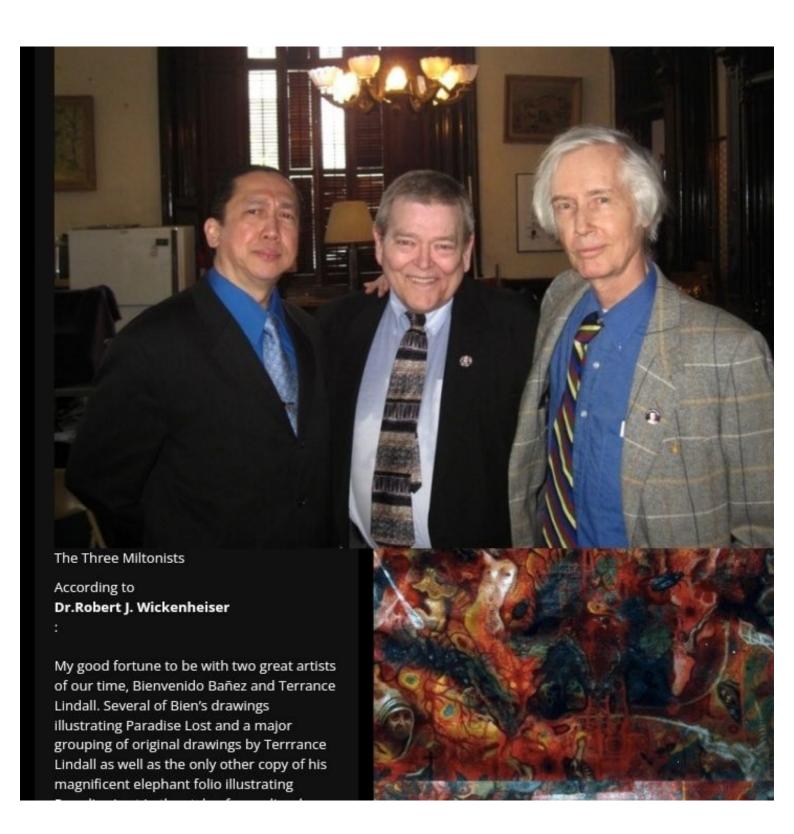


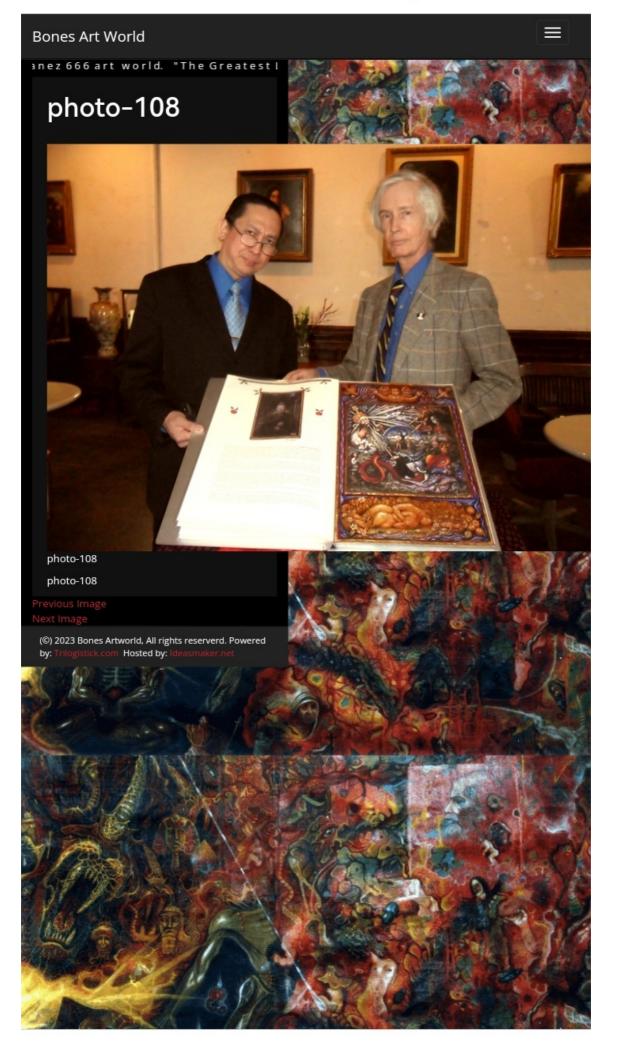






photo-108 | Bones Art World

welcomebones666artworld.trilogistick.com





On April 14 & 15, 2012, Dr. Robert J. Wickenheiser will talk about his collecting experiences at the Williamsburg Art & Historical Center in Williamsburg Brooklyn. He will also display some of his collection. The 928 page sumptuously illustrated catalog will be available for purchase...and maybe he will sign it. The Wicknenheiser Milton collection, now at the University of South Carolina, has been called by Professor John Shawcross, the "hands down" greatest Milton collection ever assemble.

https://commons.wikimedia.org/wiki/ Category:Terrance_Lindall

Terrance Lindall's PARADISE LOST

Blensesatanic Verseses ez's







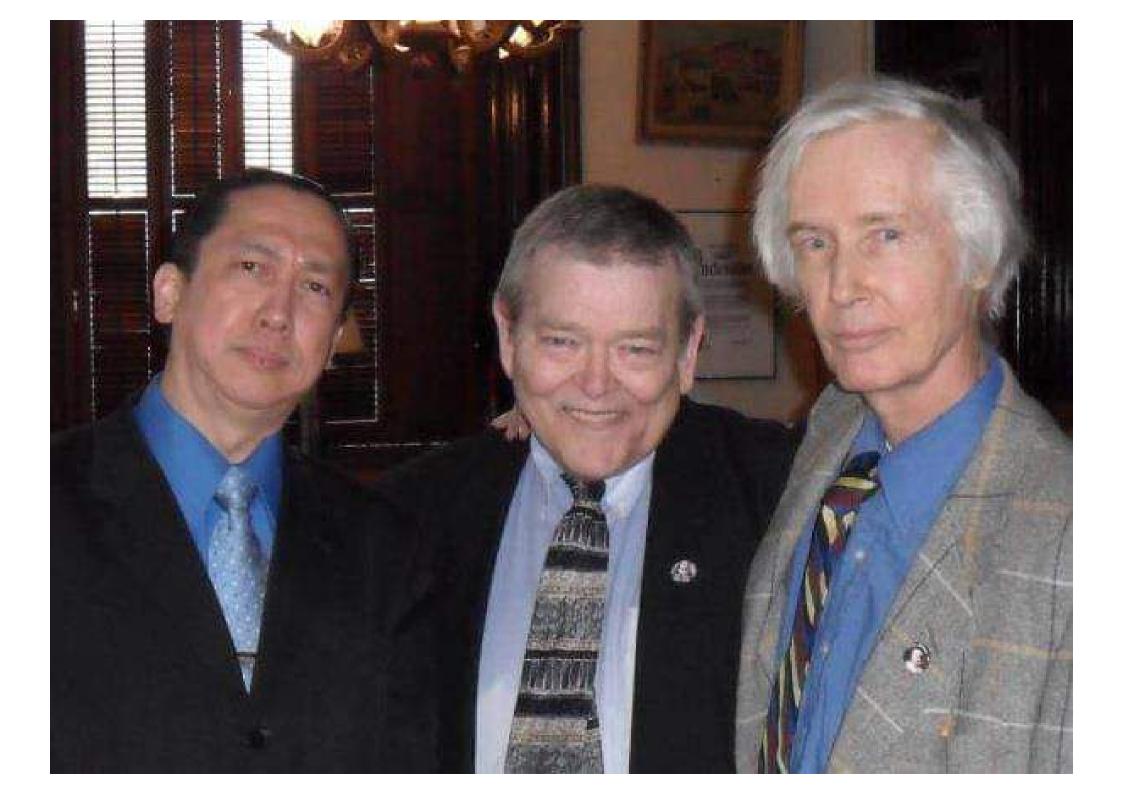


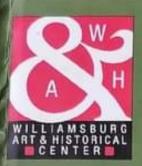
Dr. Robert J. Wickenheiser



"Bienvenido Bones Banez, Jr." is a Filipino surrealist painter born in Davao City in the southern island of Mindanao, the Philippines, on June 7, 1962. Having suffered from mild childhood autism and attention deficiency disorder, he became a fine example for parents with special children as he rose to comparative international prominence when he was counted in as one of early 21st century's greatest living surrealists by Terrance Lindall, president and executive director of the Williamsburg Art and Historical Center in New York.

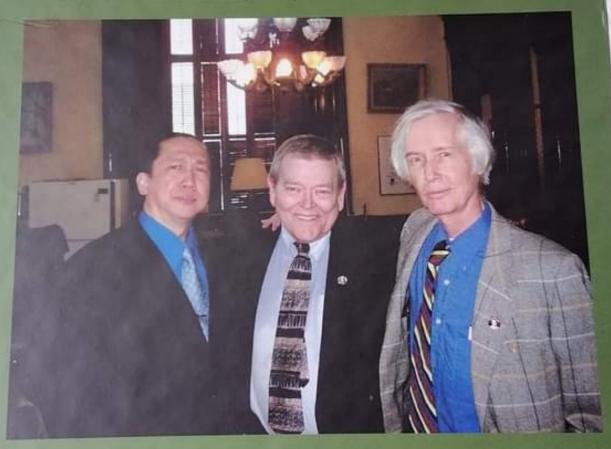
His Milton work is now in the U. of South Carolina Milton Collection and the Milton Cottage Collection.





Robert J. Wickenheiser & Terrance Lindall The John Milton Projects 2009-2015

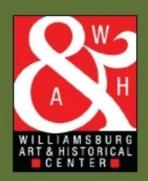
Below: Bienvenido Bones Banez, Robert J. Wickenheiser and Terrance Lindall



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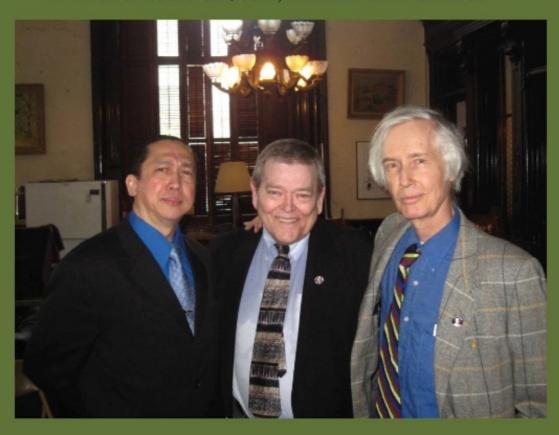






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John Milton Paradise Lost Gold Scroll by Terrance...

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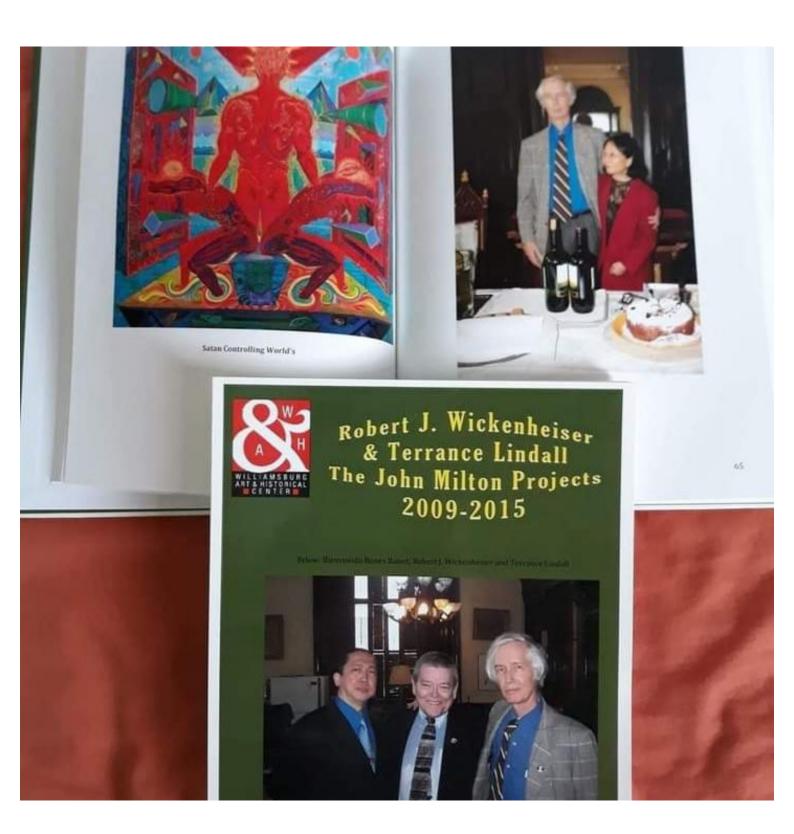


Satan Inspiring the World By Master Surrealist Bienvenido Bones Banez

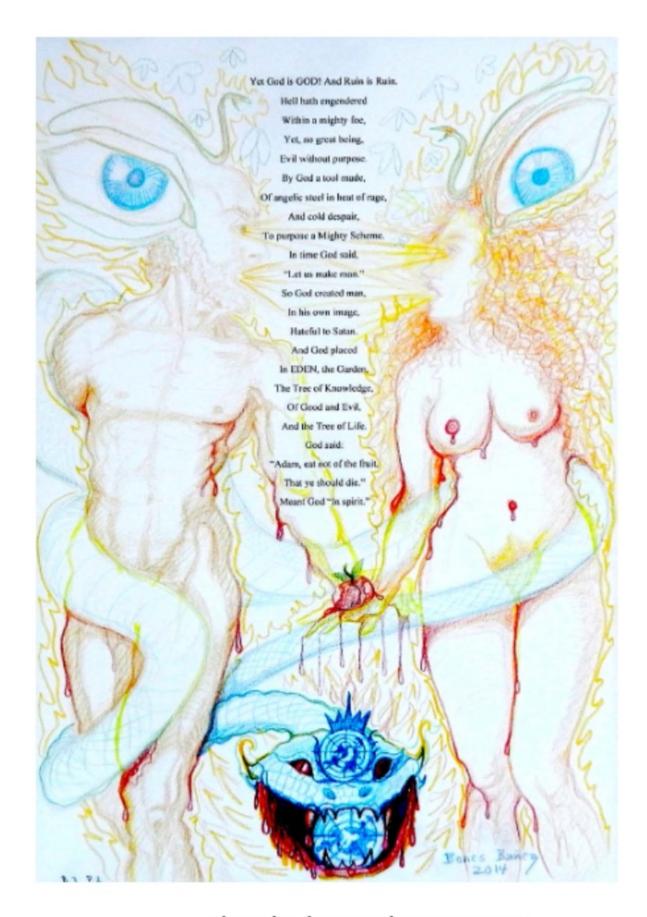
Author: terrance-li...

Category: Documents





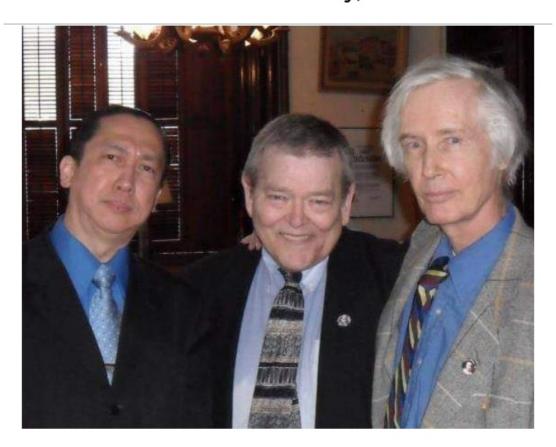




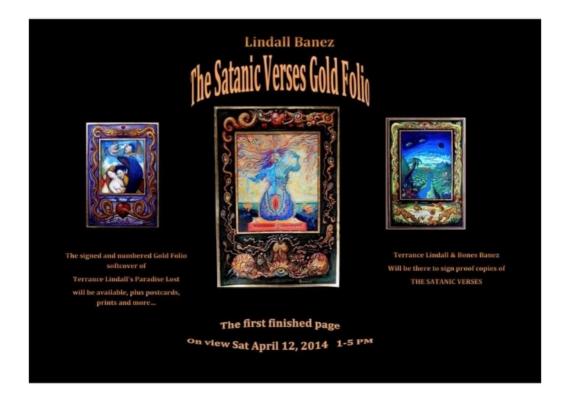
Adam and Eve by Banez in his SATANIC VERSES



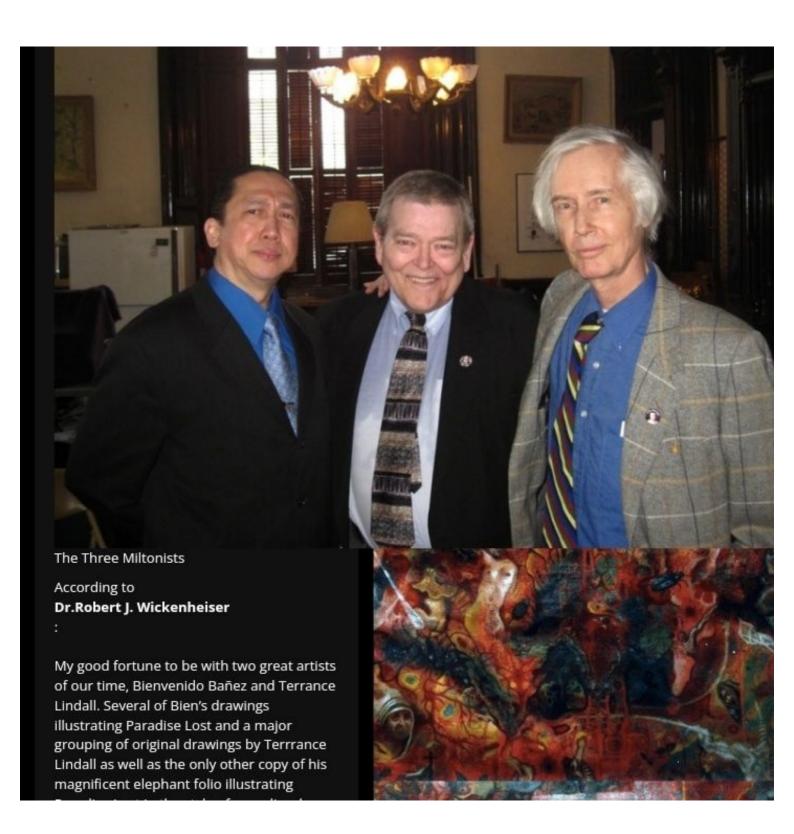
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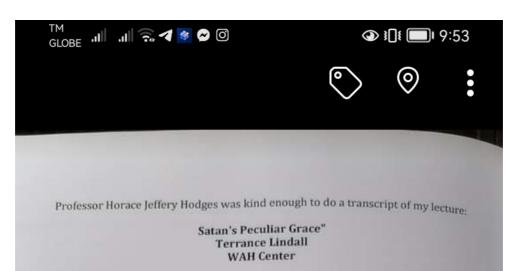
Bienvenido Bones Banez, Jr., Dr. Robert J. Wickenheiser, & Master Terrance Lindall











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THE WILLIAMSBURG ART & HISTORICAL CENTER invites you to a one person show by a member of the art club. "WILLIAMSBURG SALON"

BIENVENIDO BONES BANEZ

August 20-Oct 15 Opening Reception Fri, August 25, 6-8PM

BIENVENIDO BONES BANEZ' WORLD

By Carlotta Abellana-de Pio

Bienvenido Bones Banez has always been earnest about his art even while a student in the local School of Fines in Davao City, Island of Mindanao, Philippines. He painted big canvasses where he executed in beautiful vibrant color, creations and explorations of the inner realities of his young and curious mind. Snakes and the dark side made many appearances in his compositions. He used mostly somber and low pitched colors. As a student he simply followed the classic use of tonal coloring, using the primary triadic scheme and smooth surfaces. Brush work was not given much importance then. Bones Banez was preoccupied mostly with showing his story as strongly and most visually effective through the sheer size of his shocking and creative detailing of snakes, critters, human skeletons and other bioforms. This was his experimental and tentative explorations into a vision of a world he was starting to sense in his inner being. The rhythm of the internal music in his paintings was new world and very spiritual.

Spiritually, he's been fascinated and attracted to the idea and the realm of the 666, the final Armageddon. This sense of his spirituality has resonated very strongly in his works then and now, as he is maturing in his art. This strong emotional fervor of his belief has propelled Bones Banez to walk more firmly into the world of surrealism, the world of mysticism, the world of the transcendent, the world of the mysterious, the "other" world realities. His visions are all at once religious and mundane at the same time and always his presentations of these visions have harmonies of line and color that bring the "other" realm into our own realities, our own world of experiences clearly, enthusiastically, and absolutely.

His prismatic use of color, juxtaposing each in short linear patterns, creates the picture of a vibrant and dynamic field of visual language making his work speak with a depth of emotion and spirit albeit dark, even as his colors are brilliant and fresh.

His stories come alive speaking of and about a land and a people from across the oceans. A people whose culture and traditions he has not thoroughly and consciously assimilated into his own life. Yet, Bones Banez' works has deeply been impacted by this powerful presence in the societal psyche of the whole populace where Bones Banez grew immersed in this pervasive underlying currents of consciousness subliminally through out his young life in Davao City, Mindanao, Philippines. No wonder his surrealism strongly reflects the color, rhythm and mind of these earthly, mysterious culture and tradition of a people that walks comfortably well in both the realm of the spirits and the sacred; and the mundane and the profane.

In this exhibit of small works Bienvenido Bones Banez has truly spoken eloquently and strongly in his brilliant and vivid colors about the spirit of the gods, the sublime and the profane, of his origin.



The Bagobo Triad





The Art of Bienvenido Bones Banez Artist & Philosopher Friend of Terrance By Terrance Lindall

The Seraphim שְּרֵפִים in a particular plate of the Elephant Folio of my Paradise Lost have paint brushes in one hand and flames in the other. They are painting with fire. Fire, the tools of Satan in hell, is the creative force of the universe. From the first explosion of the big bang there have been worlds created out of magnificent expanding fire. God wrote the Ten Commandments with His finger in fire. I was thinking of Bienvenido Bones Banez when I painted that. He has been an artistic and intellectual colleague of mine for several years now. Bienvenido's style I call "Fiero Electric" because he recognizes that the divine principle of creation is fire and color, and "Fiero Electric" because of Bien's striking juxtaposition of primary colors. Satanic color!

One of Bien's many remarkable ideas is that "Satan gives color to the world." Indeed, what a dreary world if everything were nice, sweet, and beautiful. We would soon go insane. Man struggles and finds meaning in the struggles. He writes operas and stories about the struggles of love, treachery and war and paints pictures of it. Do we not find Satan's struggle in Paradise Lost more colorful than anything in Paradise Regained. Yes, Satan excites our imagination...he causes many of our struggles and on so doing gives color to the world! And there is no greater artist than Bien in the history of the world to capture this idea.

On display at the WAH Center is a major painting that was only recently shipped to the United States. It is 6 by 8 feet! It came rolled up and had to re-stretched for this exhibit. Having been rolled up it now requires relining by a professional conservator. It is a work of supreme genius that needs to be saved for future generations to wonder at.

The major fiery Satanic figure has outstretched arms like Matthias Grunewald's masterpiece of crucified Christ in the Issenheim Altarpiece. In fact there is a small pale figure of Christ with a cross between his legs on this back of Satan and a church on the back of Satan's head. I know that Bien believes the Christian church and all major religions have been coopted by Satan for his

purposes. The ribs of Satan become two horns and a mouth opens with fangs that shoot lightening. Around the hole in the fabric of the universe though which Satan is manifested into our world are seen myriad worshipers and idolaters swimming in a blue circle and under Satan's arms of Power and Dominion radiate the human tribulation of Bien's 666 world Surreal Armageddon.

The Satanic Verses Gold Folio



ed and numbered Gold Folio softcover of nce Lindall's Paradise Lost available, plus postcards, prints and more...

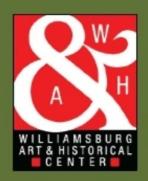




Terrance Lindall & Box Will be there to sign pro THE SATANIC VEI

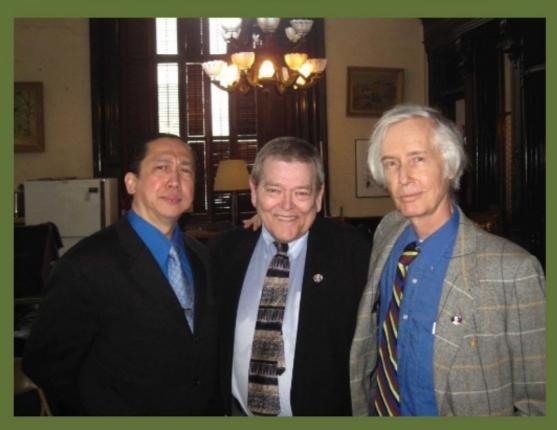
The first finished page
On view Sat April 12, 2014 1-5 PM





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